

## ***Exhibition Calendar***

### ***Registration Deadline:***

Friday, July 17, 2009 (last date for postmark)

### ***Entries Accepted:***

Friday, July 24, 2009: 10-4

Saturday, July 25, 2009: 10-Noon

### ***Judging of Entries:***

Saturday, July 25, 2009: 1:30 pm

### ***Opening Reception & Awards:***

Wednesday, July 29, 2009 7 pm

### ***Exhibit Dates:***

July 29—August 13, 2009

### ***Exhibit Hours:***

During StateLine Heritage Days: THU, July 30 from 10-7

FRI, July 31 from 10-7

SAT, August 1 from 9-NOON and after parade till 5 pm

SUN, August 2 from 1-4

After StateLine Heritage Days: Tuesdays-Fridays 10-4

Thursdays till 7

Saturdays & Sundays 1-4

### ***Pick-Up of Exhibited Work at Depot:***

Thursday, August 13, 2009 from 4-7 p.m.

Wednesday, August 14 from 10-4

PLEASE NOTE: Any works left after August 14

will become the property of the AARC.



### **Art Association of Randolph County**

115 N. Howard Street

Union City, Indiana 47390

Phone: 765-964-7227

Website: [www.artsdepot.org](http://www.artsdepot.org)

E-mail: [jan@artsdepot.org](mailto:jan@artsdepot.org)

### **DID YOU KNOW...**

... that the Art Association of Randolph County will be 55 years old this next year?

... that the AARC's mission is to provide our service area with opportunities to enjoy, educate, participate and inspire through the arts?

... that the AARC has a goal of aiding amateurs towards the advanced?

... that the AARC's Summertime Photography Show is in its 6th year, and we are proud of being one of the first area art organizations to specifically award Digitally Enhanced Photography?

... that the AARC's Summertime Photography Show is held in conjunction with Union City IN-OH's State Line Heritage Days and that up to 10,000 people could view your work if you entered this year?

### **AND, JUST SO YOU KNOW...**

... you are invited to participate in the 6th annual Summertime Photography Show. See inside for details!

Non-profit, Bulk  
Rate Mail  
Postage Paid at  
Union City, IN  
47390  
Permit No. 284

**Registrations to the 6th Annual Summertime Photography Show must be postmarked by July 17, 2009.**

**OPEN HERE FOR MORE DETAILS...**

The Art Association of Randolph County, Inc. proudly invites you to participate in our...

# 6th annual - Summertime Photography Show

July 29—August 13, 2009

## WHAT YOU NEED TO KNOW

### Entry Guidelines:

- Open Subject.
- Limited to 4 images per person.
- Only photos taken after June 30, 2006.
- Photos must be original work.
- Minimum print size—8"x10"; Maximum—16"x20"
- All prints must be framed and ready to hang.
- Please use wire hangers—no saw tooth hangers.
- Must not have been shown in previous AARC shows.
- Labels (provided by AARC in this form) must be placed on the LOWER LEFT corner of back of work. Info needed is: Name, Address, Phone, Title, Price, Model Release.
- AARC reserves the right to NOT hang a work.

## WHAT YOU NEED TO KNOW

### Divisions:

*Amateurs*—a students of photography OR do NOT sell/profit from photography OR awarded less than 3 times from juried shows .

*Advanced*—a degree in any art media OR you earn part/all of your income from photography OR awarded 3 or more times from juried shows.

### Categories:

1. People
2. Places
3. Things
4. Digitally Enhanced

PLEASE NOTE:

Black & White and Color images will be judged together.

## Photo Definitions

The theme of the 6th Annual Summertime Photography Show is open:  
no restrictions or limitations to images.

Listed below are the four categories of this competition for which awards are given.

- 1. People** - includes all formal & informal portraits, photo journalistic people at work or play, sport shots, etc.
- 2. Places** - includes all landscapes, cityscapes, architecture, etc.
- 3. Things** - includes flora, fauna, and non-living objects, etc.
- 4. Digitally Enhanced** - includes any digital manipulation or enhancement that would involve a significant altering of the image. (This does NOT refer to cosmetic corrections such as removing red eye OR altering a photo from color to black & white OR other normal dark room techniques.)

**For more information: Call Jan @ the AARC — 765-964-7227.**

OFFICE ONLY: Rec: \_\_\_\_\_ Amt: \_\_\_\_\_ Dep: \_\_\_\_\_  
 Type: \_\_\_\_\_ Access: \_\_\_\_\_ Sent: \_\_\_\_\_

*Bring this total amount to front side.*

TOTAL AMOUNT OF MEMBERSHIP \$ \_\_\_\_\_

Are you an artist? Advanced Amateur No  
 What is your medium? \_\_\_\_\_  
 (CIRCLE ONE)

CITY/STATE/ZIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

CIRCLE ONE: RENEWAL NEW MEMBER

- Family Membership...\$40
  - Single Membership...\$25
  - Student Membership...\$10
- Please choose your donation level:*

**ART ASSOCIATION OF RANDOLPH COUNTY  
 2009 Membership Form**

*YES, I would like to join the ARC family!*

Please fill and cut out the back side of this section and paste it to the BOTTOM LEFT of your work before entering the 6th annual Summertime Photography Show. Thank you!

**6th Annual Summertime Photography Show @ The Art Association of Randolph County  
 Entry Identification July 29—August 13, 2009**

Name: \_\_\_\_\_  
 Judging Category: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Mark One:  Advanced Mark One:  Not for Sale  
 Amateur  Price \$ \_\_\_\_\_  
 --- PLEASE CUT AND PASTE TO THE BOTTOM LEFT CORNER OF YOUR WORK ---

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**6th annual - Summertime Photography Show  
 CALL FOR ENTRIES due JULY 17, 2009**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

I am already a member  I filled out the reverse side  
 Advanced Photographer  Amateur Photographer  
 Membership Donation (SEE REVERSE SIDE).....\$ \_\_\_\_\_  
 Number of entries \_\_\_\_\_ X \$5/member \$10/nonmember.....\$ \_\_\_\_\_  
 (Number Here) (Circle ONE)  
**TOTAL AMOUNT ENCLOSED.....\$ \_\_\_\_\_**

Select method of payment: Cash: \$ \_\_\_\_\_  
 Check: # \_\_\_\_\_ \$ \_\_\_\_\_  
 Credit Card Amount \$ \_\_\_\_\_

VISA/MasterCard: # \_\_\_\_\_  
 Expires: \_\_\_\_\_ Signature: \_\_\_\_\_

Please mail entry & payment to: AARC, 115 N. Howard, Union City, IN 47390

OFFICE ONLY: Rec: \_\_\_\_\_ Amt: \_\_\_\_\_ Type: \_\_\_\_\_ Dep: \_\_\_\_\_  
 Qui: \_\_\_\_\_ MemType: \_\_\_\_\_ Com: \_\_\_\_\_ Sent: \_\_\_\_\_